The Florida Board of Chiropractic Medicine will hold a meeting on Friday, November 13, 2015, commencing at 9:00 a.m., or shortly thereafter. This meeting will be held at the Embassy Suites Orlando - Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, FL 34746, (407) 597-4000, to which all persons are invited to attend. Participants in this public meeting should be aware that these proceedings are being recorded and that an audio file of the meeting will be posted to the board's website.

ADDENDUM AGENDA

II. APPROVAL OF MINUTES:

a. REVISED August 21, 2015 - Board Meeting

00001

III. FINAL ORDER ACTION:

- d. Determination of Waiver
 - i. Joshua Lee Otiniano, D.C. Confidential Material

IV. **COMPLIANCE:**

d. Last Appearance/Termination of Probation and Petition to Lift Suspension

iii. William Thomas Labonte, D.C.

00016

CH7891

Case #s +2013-11680 (Petition to Lift Suspension) 2012-00632 (Last Appearance/Termination of Probation)

VI. APPLICANTS PRESENTED FOR BOARD REVIEW:

e. Registered Chiropractic Assistants –

i. Alyssa J Renae Harvey

00086

ii. Courtney Elizabeth Infanger

00096

VII. AHCA EXEMPTION:

a. David Ross Slavens, D.C. – Additional Information

00115

VIII. CHAIR/VICE-CHAIR REPORT:

d. Discussion - Federation of Chiropractic Licensing Boards For CE Approval

IX. BOARD COUNSEL'S REPORT:

a.	Rules Status Report – October 2015	00117
c.	Rule 64B2-11.001 Application for Licensure Examination	00118
d.	FTC Staff Guidance: Active Supervision	00119

• PETITION:

○ Variance/Waiver –

•	Giuliana Virginia Gallo, D.C.	00132
•	Lyle W. Grenz, D.C.	00136
	Lyle W. Grenz, D.C.	00140

SECOND ADDENDUM AGENDA

III. FINAL ORDER ACTION:

d. Determination of Waiver -

i. Joshua Lee Otiniano, D.C. (tabled from previous meeting) **Has been removed from agenda

VII. CONTINUING EDUCATION COURSE APPLICATIONS:

c.	Logan College of Chiropractic – Post Grad: "The Professional Baseball Chiropractic Society 2 nd Annual Spring Training Workshop" #20-509017	00001
d.	University of Bridgeport – "FCPA February 2016 CE Seminar" #20-504359	00023

IX. BOARD COUNSEL'S REPORT:

c. Rule 64B2-11.001, F.A.C. and Application for Licensure 00196 Examination (Revised)

THIRD ADDENDUM AGENDA

• PETITION:

Thomas E. Hyde, D.C.